

14th Annual New Castle County Science Expo

Application Form

Student Information

Last Name _____ First Name _____ M.I. _____

E-Mail Address _____ Home Phone _____

Home Address _____

City _____ State _____ Zip Code _____ Grade _____

Social Security No. _____ Age _____ Gender: M F
(needed for savings bond awards)

Parent/Guardian Signature (press release) _____

School and Teacher Information

School Name _____

Teacher/ Sponsor _____ Teacher E-Mail _____

School Address _____

City _____ State _____ Zip Code _____

School Phone _____ School Fax _____

Project Information

Title of Project _____

Category # _____ Check One: Individual _____ Team _____

- | | | |
|----------------------------|--------------------------|------------------------|
| 1. Behavior/Social Science | 6. Earth/Space Science | 11. Microbiology |
| 2. Biochemistry | 7. Engineering | 12. Physics |
| 3. Botany | 8. Environmental Science | 13. Zoology |
| 4. Chemistry | 9. Mathematics | 14. Consumer Science** |
| 5. Computer Science | 10. Medicine/Health | |

**** Consumer Science is for 6th - 8th grades ONLY.**

Team Members _____

All team members' applications **MUST BE** submitted **together!**

ALL APPLICABLE FORMS MUST ACCOMPANY THIS APPLICATION