

# 15th Annual New Castle County Science Expo

## Application Form

### Student Information

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ M.I. \_\_\_\_\_

E-Mail Address \_\_\_\_\_ Home Phone \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Grade \_\_\_\_\_

Social Security No. \_\_\_\_\_ Age \_\_\_\_\_ Gender: M F  
(needed for savings bond awards)

Parent/Guardian Signature (press release) \_\_\_\_\_

### School and Teacher Information

School Name \_\_\_\_\_

Teacher/ Sponsor \_\_\_\_\_ Teacher E-Mail \_\_\_\_\_

School Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

School Phone \_\_\_\_\_ School Fax \_\_\_\_\_

### Project Information

Title of Project \_\_\_\_\_

Category # \_\_\_\_\_ Check One: Individual \_\_\_\_\_ Team \_\_\_\_\_

- |                            |                          |                        |
|----------------------------|--------------------------|------------------------|
| 1. Behavior/Social Science | 6. Earth/Space Science   | 11. Microbiology       |
| 2. Biochemistry            | 7. Engineering           | 12. Physics            |
| 3. Botany                  | 8. Environmental Science | 13. Zoology            |
| 4. Chemistry               | 9. Mathematics           | 14. Consumer Science** |
| 5. Computer Science        | 10. Medicine/Health      |                        |

\*\* **Consumer Science is for 6<sup>th</sup> - 8th grades ONLY.**

Team Members \_\_\_\_\_

All team members' applications **MUST BE** submitted **together!**

**ALL APPLICABLE FORMS MUST ACCOMPANY THIS APPLICATION**